



CHANDRAPUR COLLEGE

P.O. - CHANDRAPUR :: DIST. - PURBA BARDHAMAN :: PIN - 713145

NAAC ACCREDITED - B

Mobile No. : 9564032629/ 8536879523

Website : www.chandrapurcollege.ac.in, Email : collegechandrapur@gmail.com

Date : 21.08.2021

ভর্তির বিজ্ঞপ্তি

এতদ্বারা ২০১৮ ও তার পরবর্তী সময়ে উচ্চ মাধ্যমিক বা সমতুল পরীক্ষায় পাশ ছাত্র-ছাত্রীদের জানানো যাচ্ছে যে, বর্ধমান বিশ্ববিদ্যালয়ের Memo No. RC/UG-Perm./Adm./3, Date 20.08.2021 অনুযায়ী তাদের কলেজে (প্রথম সেমিস্টার) ভর্তির জন্য আবেদন করার সময়সীমা ২৭.০৮.২০২১ পর্যন্ত বাড়ানো হল।

প্রথম মেধা তালিকা ২৭.০৮.২০২১ এর পরিবর্তে ৩০.০৮.২০২১ -এ প্রকাশিত হবে।





THE UNIVERSITY OF BURDWAN
RAJBATI, BURDWAN — 713 104
WEST BENGAL

Registrar's Department

Tel. Nos. (0342)2634975 (30 lines)
Telegraphic Code : BURDSITY
Tel.Fax : +91(0342)2634 015
Email: registrarJburuniv.ac.in
Website: www.buruniv.ac.in

No.: RC/UG-Perm./Adm./3

Date: 20-08-2021

NOTIFICATION

Pursuant to directives received from The Department of Higher Education, GoWB dated 20.08.2021, the last date for submission of online application for Under Graduate Admission (AY 2021-2022) is **extended up to 27.08.2021**. Respective college authorities may take further necessary action in this regard.

Necessary updates / notices issued in this regard shall be made available on the University website along with intimation to the colleges from time to time.

By order of the Vice Chancellor

(D.Mondal)
REGISTRAR (Officiating)

No.: RC/UG-Perm./Adm./3(100)/1

Date: 20-08-2021

Copy forwarded for information and necessary action to:

1. The Principal(s) / Officers-in-Charge / Teacher-in-Charge of all affiliated colleges under The University of Burdwan
2. The Controller of Examinations, BU
3. The Finance Officer, BU
4. The Inspector of Colleges, BU
5. All Officers of The University of Burdwan
6. The System Manager, Computer Centre, B.U. — with the request to place this notification on the University website
7. P.S. to the Vice Chancellor, B.U
8. P.S. to the Pro- Vice Chancellor, B.U
9. P.S. to the Registrar, B.U
10. Sr. Superintendent, Permission Section, BU
11. Jr. Superintendent, Registration & Migration Section, BU

REGISTRAR (Officiating)