

THE UNIVERSITY OF BURDWAN



AP3/21/P000008

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2021

The following is the Statement of Marks obtained by **AMAL KHAN**

bearing Roll & No. **17AP/105/1016** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2021**. The result was published on **26.08.2021**.

| SUBJECT | | | BNGG | | | COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED | |
|--|-------------|----------------|---|-------------|----------------|--|-------------|----------------|---|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | | | |
| Total of Part - I C.M. - 30 | 100 | 39 | Total of Part - II C.M. - of Total Marks | | | Compulsory English | 50 | C | |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 88 | Total of Part - III C.M. - of Total Marks | | | Compulsory M. I. L BNGM | 50 | B | |
| Total of Part - I & II | 300 | 127 | Total of Part - II & III P.M. - of Total Marks | | | GRAND TOTAL AGGREGATE - 1200 | | 462 | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 50 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 177 | Environmental Studies Total Marks - 100 | | GRADE | B |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 177 | | | | | | | |

| SUBJECT | | | HISG | | | MARKS OBTAINED | GRADE |
|--|-------------|----------------|---|-------------|----------------|---------------------------|-------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | |
| Total of Part - I C.M. - 30 | 100 | 42 | Total of Part - II C.M. - of Total Marks | | | below 30% | 'D' |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 69 | Total of Part - III C.M. - of Total Marks | | | 30% & above but below 50% | 'C' |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M. - of Total Marks | | | 50% & above but below 70% | 'B' |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 37 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 148 | 70% & above but below 80% | 'A' |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 148 | | | | 80% & above | 'A+' |

| SUBJECT | | | PLSG | | | CREDIT RETAINED IN | | |
|--|-------------|----------------|---|-------------|----------------|----------------------------|------|----------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | | | |
| Total of Part - I C.M. - 30 | 100 | 30 | Total of Part - II C.M. - of Total Marks | | | 2021 | 2020 | 2019 |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 60 | Total of Part - III C.M. - of Total Marks | | | BNGG | | HISG PLSG ENVS |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M. - of Total Marks | | | | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 47 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 137 | RESULT | | |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 137 | | | | First Division (I) - 720 | | |
| | | | | | | Second Division (II) - 540 | | |
| | | | | | | Passed (P) - 360 | | |
| | | | | | | P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

THE UNIVERSITY OF BURDWAN



AP3/21/P000009

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2021

The following is the Statement of Marks obtained by **PAPIYA GHOSH**

bearing Roll & No. **17AP/105/1255** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2021**. The result was published on **26.08.2021**.

| SUBJECT | | | BNGG | | | COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED | |
|--|-------------|----------------|---|-------------|----------------|--|-------------|----------------|---|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | Compulsory English | 50 | C | |
| Total of Part - I C.M. - 30 | 100 | 33 | Total of Part - II C.M. - of Total Marks | | | Compulsory M. I. L BNGM | 50 | C | |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 68 | Total of Part - III C.M. - of Total Marks | | | GRAND TOTAL AGGREGATE - 1200 | | 506 | |
| Total of Part - I & II | 300 | 101 | Total of Part - II & III P.M. - of Total Marks | | | | | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 43 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 144 | Environmental Studies Total Marks - 100 | | GRADE | C |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 144 | | | | | | | |

| SUBJECT | | | PHIG | | | MARKS OBTAINED | GRADE |
|--|-------------|----------------|---|-------------|----------------|---------------------------|-------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | below 30% | 'D' |
| Total of Part - I C.M. - 30 | 100 | 32 | Total of Part - II C.M. - of Total Marks | | | 30% & above but below 50% | 'C' |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 71 | Total of Part - III C.M. - of Total Marks | | | 50% & above but below 70% | 'B' |
| Total of Part - I & II | 300 | 103 | Total of Part - II & III P.M. - of Total Marks | | | 70% & above but below 80% | 'A' |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 32 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 135 | 80% & above | 'A+' |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 135 | | | | | |

| SUBJECT | | | SNSG | | | CREDIT RETAINED IN | | |
|--|-------------|----------------|---|-------------|----------------|----------------------------|------|-------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | 2021 | 2020 | 2019 |
| Total of Part - I C.M. - 30 | 100 | 40 | Total of Part - II C.M. - of Total Marks | | | SNSG | | BNGG PHIG ENVS |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 123 | Total of Part - III C.M. - of Total Marks | | | | | |
| Total of Part - I & II | 300 | 163 | Total of Part - II & III P.M. - of Total Marks | | | RESULT | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 64 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 227 | First Division (I) - 720 | | |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 227 | | | | Second Division (II) - 540 | | |
| | | | | | | Passed (P) - 360 | | |
| | | | | | | P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

THE UNIVERSITY OF BURDWAN



AP3/21/P000010

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2021

The following is the Statement of Marks obtained by **PAPIYA MAJHI**

bearing Roll & No. **17AP/105/1257** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2021**. The result was published on **26.08.2021**.

| SUBJECT | | | BNGG | | | COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED | |
|--|-------------|----------------|---|-------------|----------------|--|-------------|----------------|---|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | Compulsory English | 50 | C | |
| Total of Part - I C.M. - 30 | 100 | 42 | Total of Part - II C.M. - of Total Marks | | | Compulsory M. I. L BNGM | 50 | C | |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 66 | Total of Part - III C.M. - of Total Marks | | | GRAND TOTAL AGGREGATE - 1200 | | 475 | |
| Total of Part - I & II | 300 | 108 | Total of Part - II & III P.M. - of Total Marks | | | | | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 25 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 133 | Environmental Studies Total Marks - 100 | | GRADE | C |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 133 | | | | | | | |

| SUBJECT | | | HISG | | | MARKS OBTAINED | GRADE |
|--|-------------|----------------|---|-------------|----------------|---------------------------|-------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | below 30% | 'D' |
| Total of Part - I C.M. - 30 | 100 | 31 | Total of Part - II C.M. - of Total Marks | | | 30% & above but below 50% | 'C' |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 87 | Total of Part - III C.M. - of Total Marks | | | 50% & above but below 70% | 'B' |
| Total of Part - I & II | 300 | 118 | Total of Part - II & III P.M. - of Total Marks | | | 70% & above but below 80% | 'A' |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 60 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 178 | 80% & above | 'A+' |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 178 | | | | | |

| SUBJECT | | | PLSG | | | CREDIT RETAINED IN | | |
|--|-------------|----------------|---|-------------|----------------|----------------------------|------|----------------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | 2021 | 2020 | 2019 |
| Total of Part - I C.M. - 30 | 100 | 30 | Total of Part - II C.M. - of Total Marks | | | HISG | | BNGG PLSG ENVS |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 109 | Total of Part - III C.M. - of Total Marks | | | | | |
| Total of Part - I & II | 300 | 139 | Total of Part - II & III P.M. - of Total Marks | | | RESULT | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 25 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 164 | First Division (I) - 720 | | |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 164 | | | | Second Division (II) - 540 | | |
| | | | | | | Passed (P) - 360 | | |
| | | | | | | P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks

THE UNIVERSITY OF BURDWAN



AP3/21/P000011

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2021

The following is the Statement of Marks obtained by **SOU MI ROY**

bearing Roll & No. **17AP/105/1420** at the Final Examination of the Three-Year **B.A.** General Degree Course held in the year **2021**. The result was published on **26.08.2021**.

| SUBJECT | | | BNGG | | | COMPULSORY PAPERS | TOTAL MARKS | GRADE OBTAINED | |
|--|-------------|----------------|---|-------------|----------------|--|-------------|----------------|---|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | Compulsory English | 50 | C | |
| Total of Part - I C.M. - 30 | 100 | 30 | Total of Part - II C.M. - of Total Marks | | | Compulsory M. I. L BNGM | 50 | C | |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 60 | Total of Part - III C.M. - of Total Marks | | | GRAND TOTAL AGGREGATE - 1200 | | 426 | |
| Total of Part - I & II | 300 | 90 | Total of Part - II & III P.M. - of Total Marks | | | | | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 46 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 136 | Environmental Studies Total Marks - 100 | | GRADE | D |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 136 | | | | | | | |

| SUBJECT | | | HISG | | | MARKS OBTAINED | GRADE |
|--|-------------|----------------|---|-------------|----------------|---------------------------|-------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | below 30% | 'D' |
| Total of Part - I C.M. - 30 | 100 | 30 | Total of Part - II C.M. - of Total Marks | | | 30% & above but below 50% | 'C' |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 81 | Total of Part - III C.M. - of Total Marks | | | 50% & above but below 70% | 'B' |
| Total of Part - I & II | 300 | 111 | Total of Part - II & III P.M. - of Total Marks | | | 70% & above but below 80% | 'A' |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 52 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 163 | 80% & above | 'A+' |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 163 | | | | | |

| SUBJECT | | | PLSG | | | CREDIT RETAINED IN | | |
|--|-------------|----------------|---|-------------|----------------|----------------------------|------|--------------|
| THEORETICAL | TOTAL MARKS | MARKS OBTAINED | PRACTICAL | TOTAL MARKS | MARKS OBTAINED | 2021 | 2020 | 2019 |
| Total of Part - I C.M. - 30 | 100 | 30 | Total of Part - II C.M. - of Total Marks | | | BNGG HISG | | PLSG ENVS |
| Total of Part - II C.M. - 30% of Total Marks | 200 | 67 | Total of Part - III C.M. - of Total Marks | | | | | |
| Total of Part - I & II | 300 | 97 | Total of Part - II & III P.M. - of Total Marks | | | RESULT | | |
| Total of Part - III C.M. - 25% of Total Marks | 100 | 30 | Subject Total Part - I, II & III (Theory + Practical) | 400 | 127 | First Division (I) - 720 | | |
| Total of Part - I, II & III P.M. - 30% of Total Marks | 400 | 127 | | | | Second Division (II) - 540 | | |
| | | | | | | Passed (P) - 360 | | |
| | | | | | | P [PASSED] | | |

C.M. - Credit Marks, P.M. - Pass Marks