

**General Information Regarding Burdwan District Inter College Games & Sports Championship, 2017-2018**

Chandrapur College is selected by DPI to stage Burdwan District Inter- College Sports Championship, 2017-18 during 27<sup>th</sup> to 29<sup>th</sup> January 2018 at College venue.

- All rules and regulations prescribed by the State Organising Committee, DPI, will be followed strictly.
- Only two competitors per event (both men & women) separately can take part from each College for the district championship in Athletics.
- A Competitor will be allowed to take part in maximum three (3) events only.
- Last date of submission of detailed entry is 19<sup>th</sup> January, 2018 within 4.00. p.m. After that date the Organising Committee will not accept any entries from the Colleges concerned.
- Every Competitor will have to submit the attested copy of his/her *Admit Card of Madhyamik Pariksha, Mark Sheet of H.S. (10 + 2) Examination, previous Year's Mark Sheet (for 2<sup>nd</sup>, 3<sup>rd</sup> year & P.G. students), University Registration Certificate (for 2<sup>nd</sup>, 3<sup>rd</sup> year & P.G. students), Current year Fees Book for all & College Identity Card* authenticated duly by the Principal/TIC with seal (**facsimile shall not be entertained**) along with the Eligibility Proforma.
- The Fees Book of the participating Students must be attested by the Principal/Teacher-in-Charge/Officer-in-charge duly.
- The Principal/ Teacher-in-Charge/Officer-in-Charge will sign on the photographs of the competitors in such a manner so that their Seal & Signature may cover the photos & the remaining portion of the Eligibility Proforma.
- All the six (6) original documents, mentioned below, of each participant must be produced by the Escorting Teachers before participating in the District level Competitions-  
(1) *Admit card of Madhyamik* (2) *Mark Sheet of H.S.* (3) *Mark Sheet of Previous Year(Fail/Pass)*  
(4) *Current year University Registration Certificate* (5) *Current Year Fees Book* (6) *Identity Card of the Present College.*
- If any documents among six (6), mentioned above, is failed to produce then the athlete/player will be rejected.
- **Three extra Passport size photograph** must bring by individual athlete/player along with their original documents.
- The decision of the Organising Committee vis a vis Technical Committee will be taken as final in case of any disputes arises thereto.
- **Every College are requested to report before 9.00 a.m. positively and documents verification will start from 9.00 a.m. on 27.01.2018.**
- No team will be entertained without the regular Teacher escort.
- It may be pleased to note that no Athlete will be allowed to run bare footed on the running track.

**Important Dates & Programmes:**

**Last date of submission of detailed entries- 19.01.2018 within 4.00.p.m.**

**Programme Fixture:**

**Athletics: 27.01.2018**

**Football: 28.01. 2018/ Final -29.01.2018**

**Kho-Kho: 29.01.2018**

**Venue: Chandrapur College**

**Reporting Time: 9.00.a.m. on 27.01.2018.**

**Nearest railway station: Balgona, Nearest Bus stand- Maldanga, Burdwan**

**Contacts: 9564032629/9593961077**



*SK* 11/1/18  
PRINCIPAL / SECRETARY  
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